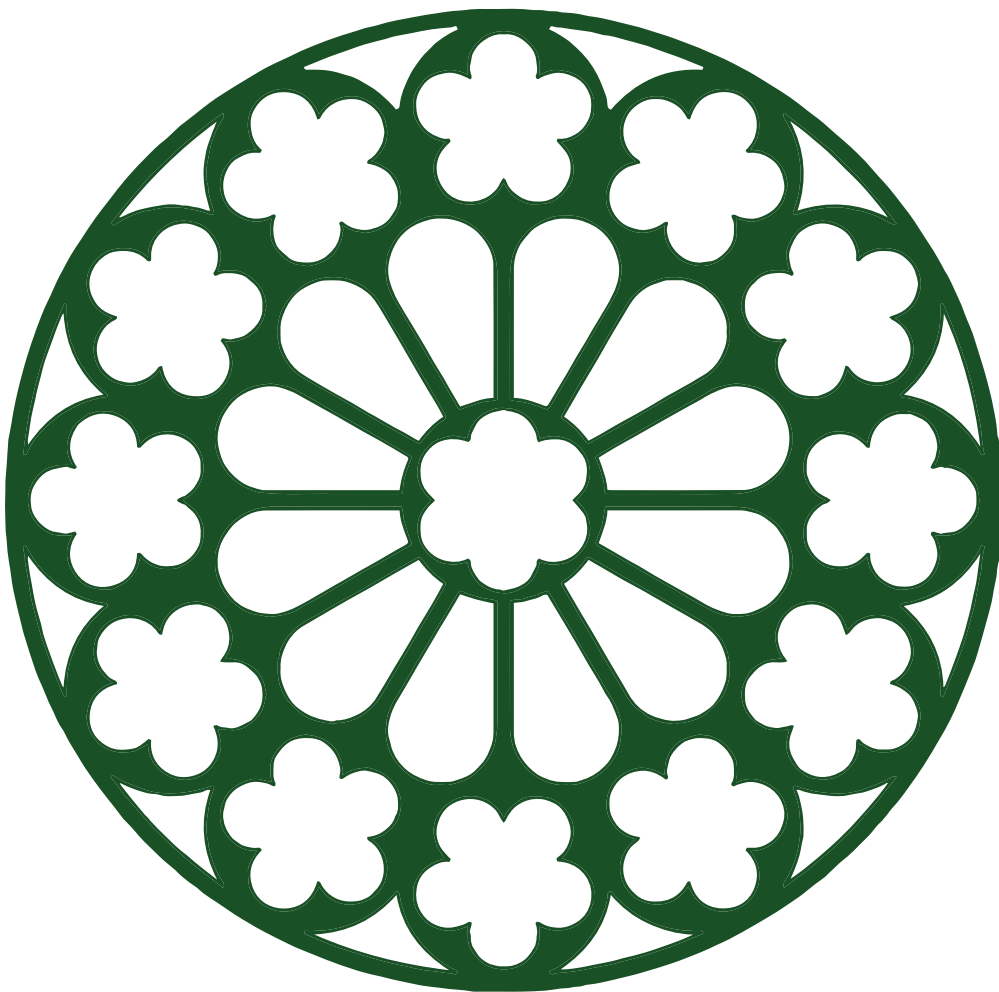




COVENANT
PRESBYTERIAN CHURCH

October 11, 2026 | Morning Worship | 8:30 and 11:00 a.m.

Welcome to Covenant

WE ARE GLAD YOU ARE HERE!

Centrally located in the southern hills of Nashville, we are a multigenerational church family seeking to make mature disciples of Jesus Christ for the glory of God and the good of our neighbors, our city, and our world. We do this through worship, formation, and mission. Please see a staff member or visit our website at covenantpres.com for more information about our ministries.

HERE ARE A FEW DETAILS AROUND THIS MORNING'S WORSHIP:

- Refreshments are available in The Commons between services. We hope you will join us!
- Children are always welcome to participate in worship with their families in the Sanctuary. Also, please note:
 - A children's bulletin is available in the Narthex from the ushers.
 - Childcare is available during worship for children ages three years old and younger in the Nursery. Enter through Entrance C.
 - Nursing mother space is available in Room 130 near the Grand Staircase and in the Nursery hallway.
 - Livestream is available for parents with children in The Commons, The Grand Staircase vestibule, and the Play/Cry Room in Room 104 in the Nursery hallway.
 - A Sensory Room is available in Room 211 for children or adults who may need a quiet place to regroup or take a break during worship.
- If you have a child with special needs, our Special Needs Ministry would love to talk to you at the Welcome Desk in the Narthex after the service and assist you with your child according to their needs. Come and see us!
- Pew cushions, wheelchairs, wheeled walkers, wireless hearing enhancements, and large-print bulletins are available from the ushers.
- Guests, please scan the QR code. We would love the opportunity to get to know you better!
- Supplementary parking is available in the Burton Hills office complex across from the Burton Hills entrance to the church. A shuttle will run between the church and the supplementary parking lot from 8:00 a.m.-12:30 p.m.



Please dispose of any food or beverage and silence electronic devices before entering the Sanctuary for worship. Thank you!

SERVING TODAY

Chancel Guild: Barbara Prather, Lydia Snyder

Communion Servers: 8:30 a.m.: Davis Hunt, Jeremy Kath, Bruce Prather, Marc Severance, Jack Watkins; 11:00 a.m.: Matt Daniel, Roe Frazer, John Gonas, Todd Hulan, Lee Parks

Ushers: 8:30 a.m.: Matt Anderson, Travis Dunn, Ross Herblin, Hines McGuigan, Joe Pat McGuigan, Dean Moyer, Bruce Prather, Mickey Tant; 11:00 a.m.: Trip DeMoss, Tom Elasy, Evans Looney, Bill Pringle, Nick Springer, Keaton Vann, Stephen Woolbert

Greeters: 8:30 a.m.: Brenda Bryant, Brian Layson, Amanda Moran
11:00 a.m.: Susan Adams, Liza Fulcher, Charlotte Lynch, Wiley Walker

Coffee and Donuts: Ginny and Dave Glass



ORDER OF WORSHIP

CHRIST FOR US · CHRIST WITH US · CHRIST THROUGH US

GOD CALLS
US TO
WORSHIP

PRELUDE

Trumpet Tune

Henri Purcell; arr. Marcel Dupré

Samuel Metzger, organ

WELCOME

Rev. Morgan Johnson

INTROIT

Spirit of the Living God

Daniel Iverson

Chancel Choir

Sloan Yarborough, director

Spirit of the living God, fall afresh on me.
Melt me, mold me, fill me, use me!

† PLEASE STAND AS ABLE

Our worship begins
with a scriptural call
for God's people to
worship. In this way,
our gathered worship
is a conversation
initiated by God
between himself and
his people.

**The congregation
speaks the print
in bold.**

† CALL TO WORSHIP

based on Psalm 98

Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises!

**The Lord has made known his salvation;
he has revealed his righteousness in the sight of the nations.
He remembers his steadfast love and faithfulness.**

His right hand and his holy arm
have worked salvation for him.

For the Lord has made known his salvation.

"All Hail the Power of Jesus' Name" was written by Edward Perronet and first published in 1779. In 1784, George Burder altered the text in his Collection, and in 1787 John Rippon edited it further. The hymn declares the glory and majesty of Christ our Lord, who reigns over all of heaven and earth, alluding to Philippians 2:9-11. We long for the day of Christ's return, singing His praise as we worship Him in spirit and in truth.

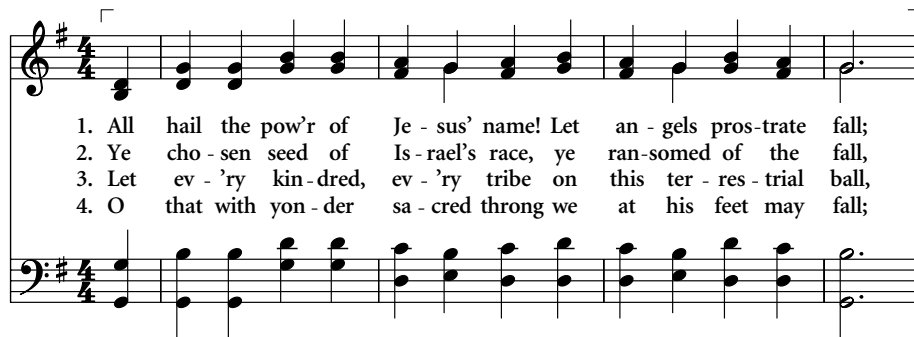
[New paragraph]
The hymn's tune, CORONATION, was composed by Oliver Holden for this text and published in his Union Harmony (1793).

† HYMN OF ASCENT

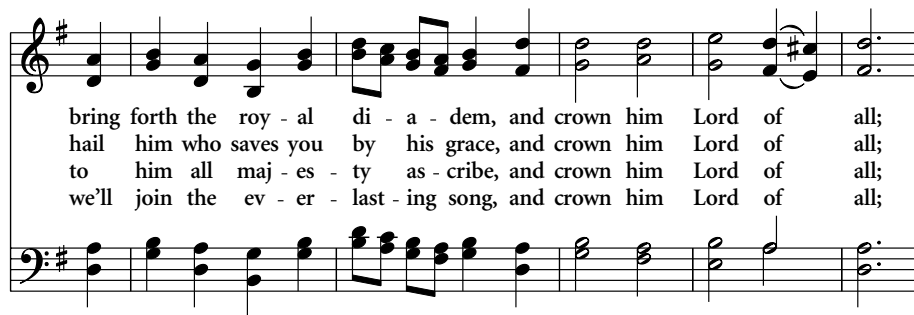
All Hail the Power of Jesus' Name!

Trinity Hymnal 296

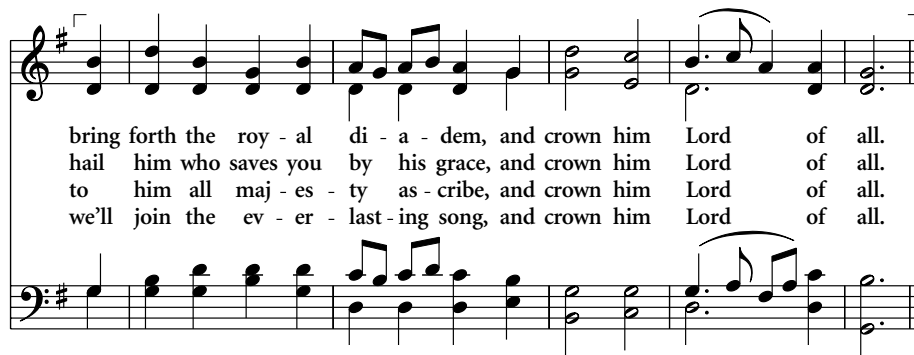
Words: Edward Perronet | Music: Oliver Holden; arr. Samuel Metzger | Philippians 2:9



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2. Ye cho - sen seed of Is - rael's race, ye ran-somed of the fall,
3. Let ev - 'ry kin-dred, ev - 'ry tribe on this ter - res - trial ball,
4. O that with yon-der sa - cred throng we at his feet may fall;



bring forth the roy - al di - a - dem, and crown him Lord of all;
hail him who saves you by his grace, and crown him Lord of all;
to him all maj - es - ty as - cribe, and crown him Lord of all;
we'll join the ev - er - last - ing song, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.
hail him who saves you by his grace, and crown him Lord of all.
to him all maj - es - ty as - cribe, and crown him Lord of all.
we'll join the ev - er - last - ing song, and crown him Lord of all.

Prayers of adoration
are prayers of longing
and delight as we
begin to trace the
narrative arc of God's
redemption across
our service.

† PRAYER OF ADORATION

† THE LORD'S PRAYER

“Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

Lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory forever. Amen.”

† SCRIPTURE READING

Exodus 32:30-35

“The next day Moses said to the people, ‘You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin.’ So Moses returned to the LORD and said, ‘Alas, this people has sinned a great sin. They have made for themselves gods of gold. But now, if you will forgive their sin—but if not, please blot me out of your book that you have written.’ But the LORD said to Moses, ‘Whoever has sinned against me, I will blot out of my book. But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them.’

Then the LORD sent a plague on the people, because they made the calf, the one that Aaron made.”

The Gloria Patri is a Trinitarian doxology with roots in the early Christian Church, likely dating back to the 2nd–4th centuries. It is used to praise the Triune God and is often appended to psalms, canticles, and other liturgical texts in Christian worship. The phrase "as it was in the beginning" was added in the 4th century to counter the Arian heresy, affirming the co-eternal nature of the Son and Spirit with the Father. The tune GREATOREX was written by Henry Greatorex (1813–1858), an English-born church musician who immigrated to the United States in 1839.

† GLORIA PATRI

Trinity Hymnal 735

Words: Anonymous | Music: Henry W. Greatorex | Psalm 29:2

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin-ning, is now, and ev - er

shall be, world with-out end. A - men, a - men.

CALL TO CONFESSION

Westminster Shorter Catechism Q. & A. 87

What is repentance unto life?

Repentance unto life is a saving grace,
whereby sinners,
out of a true sense of their sin,
and apprehension of the mercy of God in Christ,
do, with grief and hatred of their sin,
turn from it unto God, with full purpose of,
and endeavor after, new obedience.

Within the context of
our relationship with
God, we are invited in
safety, not in shame,
to consider our sins.

God loves us in
spite of our sins.
We rehearse this
truth each week
by confessing our
sins corporately
and leaning into his
renewal, restoration,
and cleansing.

CORPORATE CONFESSION

You, O Lord, have promised that if we will confess our sins you are faithful and just to forgive us our sins. We come in penitence seeking your forgiveness, that we may know the joy of your presence and the light of your face. You alone know how often we have offended you and hurt the lives of others. Forgive us, O Lord, for every unkind thought, every untrue word, every wrong act. Forgive us, for we have been selfish and have not thought of the needs of others. Forgive us for our ingratitude, our neglect of prayer, our carelessness in the use of money, our forgetfulness of our sacred vows. O God, have mercy upon us. Create in us clean hearts, and renew a right spirit within us, for the sake of Jesus Christ our Lord.

SILENT CONFESSION

Lord, hear us now as we bring to you our silent and individual prayers of confession.

The Scripture that
follows our confession
assures us of God's
forgiveness, grace,
and pardon. This is
the good news.

† ASSURANCE OF PARDON

Romans 5:1

“Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.”

The Doxology, often sung to the tune OLD HUNDREDTH, is a short hymn of praise traditionally used in Christian worship. The lyrics were written by Thomas Ken in 1674, originally as the final stanza of his hymn, "Awake, My Soul, and with the Sun." It has been traditionally sung at the offering or the close of worship. The tune OLD HUNDREDTH was composed by Louis Bourgeois for the Genevan Psalter (1551), originally for Psalm 134, though commonly associated with Psalm 100 in English hymnals.

† DOXOLOGY

Trinity Hymnal 731

Words: Thomas Ken | Music: Louis Bourgeois | Psalm 150:6

Praise God from whom all bless-ings flow; praise him, all crea - tures

here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

PARENTAL VOWS

Peyton and Bill Pringle

Do you acknowledge your child's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do your own?

Do you now unreservedly dedicate your child to God and promise in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

SPRINKLING OF WATER

Rev. Chad Scruggs

BAPTISM HYMN

Jesus Loves You

Words: Anna B. Warner | Music: William B. Bradbury | Galatians 2:20

Je-sus loves you, this we know, for the Bi-ble tells us so; lit-tle ones to
him be-long, you are weak but he is strong. Yes, Je-sus loves you!
Yes, Je-sus loves you! Yes, Je-sus loves you! The Bi-ble tells us so.

PRAYERS OF THANKSGIVING & INTERCESSION

If you have prayer requests or if you would like to receive the weekly prayer email, contact prayer@covenantpres.com.

CONGREGATIONAL UPDATES & CALL TO GIVING

Our giving is an act of worship; it is both a response of gratitude for God's generosity toward us and a sign of faith in God's future provision. Please continue to give generously. You may also give online at covenantpres.com/giving or mail a check to: Covenant Presbyterian Church, 33 Burton Hills Blvd., Nashville, TN 37215.

OFFERTORY ANTHEM

Softly and Tenderly

René Clausen

*Chancel Choir
Sloan Yarborough, director*

Softly and tenderly Jesus is calling,
calling for you and for me.
Softly and tenderly Jesus is calling;
calling, O sinner, come home.

Come home. You who are weary, come home.

† **SCRIPTURE READING**

Romans 9:1-13
(page 1202 in pew Bible)

“I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but ‘Through Isaac shall your offspring be named.’ ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: ‘About this time next year I will return, and Sarah shall have a son.’ ¹⁰And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—¹²she was told, ‘The older will serve the younger.’ ¹³As it is written, ‘Jacob I loved, but Esau I hated.’”

This is the word of the Lord.

Thanks be to God!

PRAYER FOR ILLUMINATION

SERMON

A Broken Heart, An Unbroken Word

Rev. Chad Scruggs

† **THE GREAT THANKSGIVING**

Rev. Ryan Anderson

The Lord be with you.

And with your spirit.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks unto our Lord God.

It is right to give him thanks and praise.

It is right and good and a joyful thing, always and everywhere to give thanks unto you, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name, evermore praising you and singing...

Communion is a holy sacrament of the Church. The word "sacrament" is the Latin rendering of a Greek word meaning "mystery." Baptism and communion are the "mysteries" of the Church that God uses to powerfully nourish our faith. Communion is not just a ritual or a memorial, it is a fellowship with the risen Christ.

We invite all who are baptized Christians and members in good standing of a gospel-believing church to come forward, if you are able, to receive the sacrament. You may commune immediately or return to your seat to commune. If you are unable to come forward, a pastor will be available to serve you where you are. (Baptized children can only eat and drink after they have made a profession of faith approved by the session. If you would like to know more, please reach out to one of our pastors or elders.)

For those not communing, we are glad you are here! We invite you, including non-communing children, to participate by coming forward to receive a simple gospel blessing. Or you may choose to remain in the pew for meditation and prayer; the prayers on the following page may help you formulate your prayer to God.

† SANCTUS

Words: 3rd or 4th Century Hymn | Music: Richard Proulx | Isaiah 6:3

Organ

Ho - ly, ho - ly, ho - ly Lord God of
hosts. Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est
Opt. descant: Ho - san - na,
ho - san - na in the high - est.

BREAKING OF THE BREAD

Christ, our Passover, has been sacrificed for us. Alleluia.

Alleluia!

These are the gifts of God for the people of God. Take these in remembrance that Christ died for you, and feed on him in your hearts by faith, and drink, remembering that Christ's blood has been shed for you!

PARTAKING OF THE ELEMENTS

All bread is gluten free. All wine is fermented. The outer ring of each tray contains juice instead of wine.

PRAYER

We would love to pray for you. Come forward during communion, and the prayer team will gladly pray for you. Prayer team members are available on the sanctuary floor near the pulpit and lectern and upstairs in the back of the balcony. You can also fill out a prayer request card and drop it in the offering plate or prayer box in the Narthex, or you can submit an email to prayer@covenantpres.com.

PRAYERS FOR THOSE NOT COMMUNING

Please use the prayers below during communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your Church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.

COMMUNION HYMN

My Help, My God (Psalm 42)

Words and Music: Sandra McCracken | Psalm 42

Melanie Penn, vocals



1. Why are you so full of hea - vi - ness. Why are you dis -
2. Deep calls un - to deep like o - cean waves. All your floods and
3. Ya - weh grants His kind-ness in the day. Through the night His



qui - et - ed with - in Oh my soul, Oh my soul.
ra - pids on me break Oh my soul, Oh my soul.
song it is with me Oh my soul, Oh my soul. (to refrain)



As the deer longs for the wa - ter brooks So my soul, it
I will say un - to my God, my strength How is it you



longs and thirsts for you Oh my God Oh my God
have for - got - ten me Oh how long Oh how long



Refrain
Put your trust in God I will yet give thanks to Him Put your trust in



God, I will yet give thanks to Him. Put your trust in



God, I will yet give thanks to Him, my Help, my God.

COMMUNION HYMN

Yet Not I But Through Christ in Me

Words and Music: CityAlight | Galatians 2:20



1. What gift of grace is Je - sus, my Re - deem - er. There is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread, I know I am for - giv - en, the fu - ture
4. With ev - 'ry breath I long to fol - low Je - sus, for he has



more for heav - en now to give. He is my joy, my right - eous -
side the Sav - ior, he will stay. I la - bor on in weak - ness
sure, the price, it has been paid. For Je - sus bled and suf - fered
said that he will bring me home. And day by day I know he



ness and free - dom, my stead - fast love, my deep and bound - less
and re - joic - ing, for in my need, his pow - er is dis -
for my par - don, and he was raised to o - ver - throw the
will re - new me un - til I stand with joy be - fore the



peace. To this I hold: my hope is on - ly Je - sus.
played. To this I hold: my Shep - herd will de - fend me.
grave. To this I hold: my sin has been de - feat - ed.
throne. To this I hold: my hope is on - ly Je - sus.



For my life is whol - ly bound to his. Oh how strange and di - vine,
Through the deep - est val - ley he will lead. Oh the night has been won,
Je - sus now, and ev - er, is my plea. Oh the chains are re - leased,
All the glo - ry ev - er - more to him. When the race is com - plete,



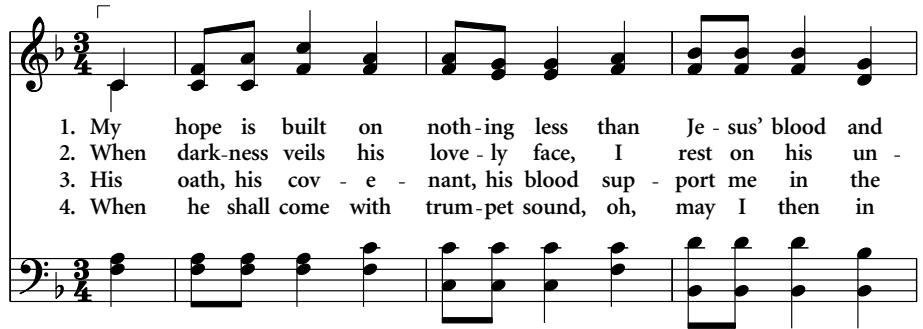
I can sing: all is mine! Yet not I, but through Christ in me.
and I shall o - ver - come! Yet not I, but through Christ in me.
I can sing: I am free! Yet not I, but through Christ in me.
still my lips shall re - peat: Yet not I, but through Christ in me.

† HYMN OF THANKSGIVING

My Hope is Built on Nothing Less

Trinity Hymnal 521

Words: Edward Mote | Music: William Bradbury; arr. Samuel Metzger | 1 Corinthians 3:11

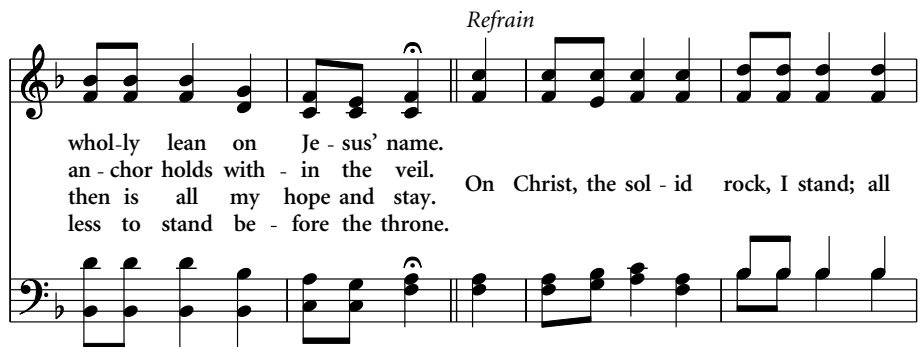


1. My hope is built on noth-ing less than Je - sus' blood and
 2. When dark-ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum-pet sound, oh, may I then in



right - teous-ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - 'ry high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his right - teous - ness a - lone, fault -

Refrain



whol-ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.



oth - er ground is sink-ing sand, all oth - er ground is sink-ing sand.

GOD COMMISSIONS US

Our worship
concludes with
God's sending us
into the world with
his blessing as we
seek to love our
community in the
power of the Spirit.

† BENEDICTION

Jude 24-25

“Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.”

† DISMISSAL

Let us go out and serve the world and our city as those who love our Lord and Savior, Jesus Christ.

Thanks be to God! Amen.

POSTLUDE

Now Thank We All Our God

Sigrid Karg-Elert

ASSISTING IN WORSHIP

Eli German, audio; Ford Hulgán, livestream

WELCOME

Here for the baptism of Kathleen Kelly Pringle, we welcome Lynn and Kelly Haecker, Reagan Haecker, Caroline Johns, Anne and Charles Pringle, Josephine Schaeffer, and the Yost family.

RECYCLING AND TRASH

Please place your bulletins in the baskets for reuse or in the bins for recycling. A digital bulletin is always available on our CovenantNashville app or our website: covenantpres.com. Please help us keep the Sanctuary clean by throwing away your communion cups and other trash in the bins in the Narthex.

NAME TAGS

If you would like a name tag, please scan the QR code to the left. They will be available for pick-up in the Narthex.



OUR MISSION: WHY WE EXIST

To respond to the Great Commission by so presenting Jesus Christ in the power of the Holy Spirit that all may come to know him as Savior and follow him as Lord.

OUR MOTTO

Christ for us – Christ with us – Christ through us

OUR VISION: WHAT WE LONG TO SEE HAPPEN

For God’s glory, we want to be a people so formed by the grace of Jesus Christ that we are warmly welcoming others into the fellowship of the church, helping one another grow into a deep and vibrant maturity under the nurture of God’s word, cultivating a safe place for the broken and suffering to receive hope and care, courageously extending the reach of the gospel at home and abroad, and prayerfully creating a kingdom legacy for generations to come.

+ indicates part time

OUR VALUES: WHAT GUIDES OUR BEHAVIORS

- The centrality of the gospel
- Our confessional identity
- A multigenerational family
- The grace of ordinary faithfulness
- A joyful and costly commitment to mission

MINISTERS

The members of this church family who, in the power of the Holy Spirit and according to the gifts given them, respond to the Great Commission by bearing witness to Jesus Christ wherever they may be, carrying on his work of reconciliation in the world, and taking their place in the life of the church.

PASTORAL STAFF

- Rev. Chad Scruggs, Lead Pastor
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- Rev. Patrick Curles, Executive Pastor
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- Rev. Ryan Anderson, Pastor of Sending
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- Rev. Billy Barnes, Pastor of Men
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- Rev. Phil Roach, Pastor of Middle School
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- Sarah Litton, Director of Handbells+
- Daniel Sommerville, Director of Strings+

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- Betsy Breegle, Director of Children’s Ministry
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- Bethany Carson, Elementary Worship Leader
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- Emily Tant, Preschool Worship Leader+
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Mission Partners

*Covenant Presbyterian Church participates with mission partners throughout our city, state, and world to see our vision realized.
We focus on these primary ministry relationships: Church Planting, Campus Ministries, Compassionate Partnerships, and Engaging the Countless Unreached.*

CHURCH PLANTING

Bethel Presbyterian Church

Corozal, Belize | Isaias Botes

Cornerstone Presbyterian Church

Edinburgh, Scotland | Neil MacMillan

Hope International Church

Brussels, Belgium | Daniel & Katie Brink

Mission To The World

Colombia | Nate & Nikki Bonham

France | Pete Mitchell

Germany | David & Eowyn Stoddard

Indigenous Ministries of North America | Bill & Susan Carr

Japan | Peter & Diane Bakelaar

Japan | Seth & Lindsey Iverson

Japan | Roger & Abi Lowther

Scotland | Bridget Bloxom

Oxford Evangelical Presbyterian Church

Oxford, England | Andy Young

United Kingdom Partnership

CAMPUS MINISTRIES

Campus Outreach

Edinburgh, Scotland | Spencer and Katie Logsdon

Reformed University Fellowship

Area Coordinator for TN and AL, Britton Wood

Austin Peay State University, Will Cote

Belmont University, Jacob Tanner (Intern)

Belmont University, Kevin Twit

Belmont University, Wendy Twit (Campus Staff)

Harvard University, Isaac Noh

Middle Tennessee State University, Jacob Virtue

Tennessee State University, Chris Reed

Tennessee Tech University, Ryan Angel

University of Alabama at Birmingham, Julia Bryan (Intern)

University of Tennessee Knoxville, Robby Barnes (Intern)

University of Tennessee Knoxville, Mac Holt

University of Texas at Austin, Evie Daniel (Intern)

Vanderbilt University, Chase Daws

Vanderbilt University, Sam Jones (Intern)

Vanderbilt University, Morgan Kendrick (Campus Staff)

Vanderbilt University, Katherine Noonan

Reformed University Fellowship International

University of Tennessee Knoxville, Lee Leadbetter

Vanderbilt University, Andrew Terrell

Vanderbilt University, Etta Horan (Campus Staff)

Reformed University Fellowship Global

Oliver Pierce, Brussels

Ben Spivey, London

COMPASSIONATE PARTNERSHIPS

Discipleship, Evangelism, & Mentoring

Barefoot Republic Camp

The Branch of Nashville

Christianity Explored

The Covenant School

Mission to North America Hispanic Ministry

Preston Taylor Ministries

Reformed Youth Ministries

Strong Tower Community Partnership

UpRise Nashville

Medical, Pregnancy, Adoption, & Counseling

Hope Clinic for Women

Siloam Health

Ministry to the Least of These

The Belize Project

Ekisa Ministries | Uganda, Africa | Taylor & Lizzy Barnes

Ethiopia Act and Mission to the World | Andy & Bev Warren

Oakseed Ministries International

Rescue, Recover, & Restore

Harvest USA

Men of Valor

Nashville Anti-Human Trafficking Coalition

The Next Door Recovery

COUNTLESS UNREACHED

It is estimated that over 6,000 people groups in the world are categorized as unreached. This means about 3.48 billion people are without an indigenous Christian church and have never heard or embraced the gospel. It is Covenant's hope that our church would identify a specific unreached people group with which to engage. Our mission committees are actively praying for this vision to be realized in the coming year.*

Matt Bonner | Equipping Leaders International

Mike & Mary | Serving in sensitive areas where Christianity is restricted

Ariana & Mark | Serving in sensitive areas where Christianity is restricted

Refugee Hope | Nashville, TN and International

Servant Group International | Nashville, TN and International

Third Millennium Ministries | International

**from the Joshua Project*

WAYS TO CONNECT



Events marked with an * require registration.
Visit covenantpres.com/events or scan the QR code to register.

CHURCHWIDE

Member Photo Refresh - LAST SUNDAY TO GET YOUR PICTURE

Help us keep our church records up to date! Stop by the church Library to have your member photo taken for our internal directory and church database. It only takes a few minutes, and an updated photo helps our pastors, staff, and members connect with one another.

SMC Connect: "Educating Our Emotions" with Jonathan Pennington

Sunday, November 8, 9:45 a.m., Fellowship Hall

Emotions are a part of life and are not to be avoided, but they must be educated through a thoughtful way of seeing the world. Learn how the Bible's teaching leads to true virtue and human flourishing.

Lunch & Learn: "Becoming a Disciple of the King" with Jonathan Pennington*

Sunday, November 8, immediately after the 11:00 a.m. worship service, Fellowship Hall

Who is Jesus, and how can I become more like him? These fundamental questions echo through the ages, shape the Great Commission, and are at the heart of the Christian life. Join us as we explore the key theology and themes of Matthew's Gospel to help us gain a clearer understanding of both Scripture and Jesus. Lunch and childcare will be provided. RSVP recommended.

Save the Date

- November 29 - Advent Vespers
- December 6 - Advent Vespers
- December 13 - Christmas at Covenant
- December 13 - Churchwide Christmas Party
- December 20 - Advent Vespers
- December 24 - Christmas Eve Services

WORSHIP & MUSIC

samuelm@covenantpres.com & sloany@covenantpres.com

Shawn Dawson in Concert

Sunday, October 11, 4:00 p.m., Sanctuary

Join us this afternoon for an organ recital by Dr. Shawn Dawson, Director of Worship and Music and Organist at Independent Presbyterian Church in Memphis, performing on our C.B. Fisk organ. Admission is free.

Reformation Service

Sunday, October 25, 5:00 p.m., Sanctuary

We invite you to join us for a special evening of worship as we gather with sister churches from across the Nashville area to celebrate the beauty and power of the gospel reclaimed in the Reformation.

Together, with pastors and choirs from local congregations, we will lift our voices in gratitude to God for his faithfulness in every generation.



Dinner starts at 5:00 p.m. and classes start at 6:00 p.m.

\$8 Adults | \$5 Children | \$20 Max per family
First-time guests eat free! Credit card payment only.

Find out more at
covenantpres.com/midweek
or scan QR code.

**No MidWeek
October 14**



MISSIONS

aspengraces@covenantpres.com

City Serve Day*

Saturday morning, October 17, 8:00 a.m. – 12:00 p.m., Men of Valor

Join us for a City Serve Day at Men of Valor. There will be opportunities for both indoor/outdoor projects, including clearing up a walking trail and helping with indoor organization. Sign-up is required.

Missions Prayer

Lord, please bless the ministry of UpRise Nashville as they seek to care for the poor. Guide the volunteers and staff as they seek to alleviate poverty through education and the gospel.

KIDS

betsyb@covenantpres.com

Fall Family Picnic

Sunday, October 18, Patio & Back Lawn

Bring your lunches and blankets and join us for a Brown Bag Family Picnic after the late service!

MIDDLE SCHOOL

phlir@covenantpres.com & annas@covenantpres.com

The Maze

Saturday, October 24, 6:00 p.m., Gym

Can you find your way through 80 refrigerator boxes in the dark? Come and see! Friends welcomed!!

HIGH SCHOOL

buckb@covenantpres.com & annagracen@covenantpres.com

High School Sunday Night Fellowship

Sunday, October 18, 5:30 p.m., Offsite

Join us for an evening of fun and fellowship. Contact Buck for location.

YOUNG ADULTS

kendallm@covenantpres.com & carolinec@covenantpres.com

Young Adults Lunch

Sunday, November 15, 12:30 p.m., Fellowship Hall

Men's Bible Study*

Tuesdays through November 17 (not meeting October 13), 6:30 a.m., Fellowship Hall
Spend the semester unpacking lessons on Practical Spirituality during a short table discussion.

WOMEN

frondaa@covenantpres.com & melaniem@covenantpres.com

Women's Bible Study*

Tuesdays, 9:30 a.m., Fellowship Hall A or Wednesdays, 6:00 p.m., Room 206
(not meeting October 13 or 14)
Join our study on I Samuel.

Women's Dine Around*

Tuesday, October 20 | 6:30pm | Various Locations
Let's do the Dine Around! Choose from one of seven restaurants around Nashville and join a small group of women for dinner. Sign up soon; tables fill up quickly!

Baby the Mamas Dinner*

Monday, October 26, 6:30 p.m.
If you have had your first or your fifth baby in the last six months, let us love on you! Covenant moms will host dinner at a Covenant home for mamas of new babies.



ADULT SUNDAY MORNING COMMUNITIES

9:45 A.M.

Ecclesia - Fellowship Hall A

A multigenerational community for adults of all ages.

Topic: The Storyline of Scripture

Facilitators: Mary Kay & Davis Hunt

Lisa & Jeremy Kath

Grace for the Journey - Room 206

Dedicated to hearing and learning God's Word with a heart to engage, discuss, and ask tough questions.

Topic: The Parables of Jesus

Facilitators: Micah Kandros & Dave Barnes

Life Abundant - Room 207

A multigenerational class with many families sharing the season of parenthood from elementary through young adulthood.

Topic: James

Facilitators: Elizabeth & Tom Sherrard

Lynn & Cory Brown

One Another - Room 205

Consisting of followers of Christ ages 30-80 who desire to learn more about the mighty work of God through lecture-based teaching and prayer.

Topic: The Acts of Faith

Facilitators: Pam & Brad Turley

Meg & Rob Ikard,

Wendy & Ron Kerr

Sunday Circle - Room 204

Serving all, with an emphasis on parents in their 30s-40s.

Topic: The Atonement

Facilitators: Avery & Francis Stanley

Macey & Matt Benton

Loved and Light - Cafe

Serving the mid-20s-30s age group and the stages of life that those believers and non-believers find themselves in.

Topic: Life With One Another: A New Testament Study

Facilitators: Blair & Richard Baird

Virginia & Jack Hayles

Anne Grace & Alex Simmons

Young Adults - Fellowship Hall B

Exists to provide a second space for Young Adults in their 20s-30s.

Topic: Ecclesiastes

Facilitators: Courtney & Luke Lindsey

College-Aged - Room 218

Primarily serves ages 18-22, including all who are entering college and those who are presently engaged in a vocation or undergraduate coursework.

Topic: Ten Commandments

Facilitators: Jill & John Gonas

SUNDAY SCHOOL

9:45 A.M.

Youth

High School: Room 110B

Middle School: Room 109

Get connected this Sunday! Donuts, games, and group time with our incredible leaders.

Kids

Preschool and Elementary (PreK4-Rising 5th Grade)

Parents, check in at 9:45 a.m. at the stations by the Kids' Ministry Entrance (Entrance C).

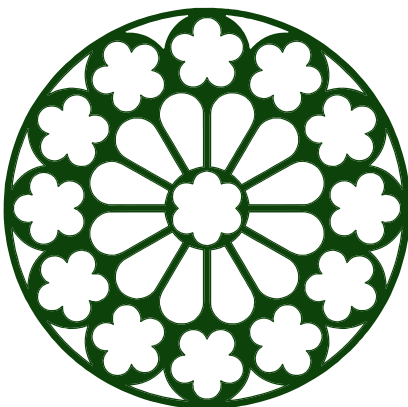
Check out at 10:45 a.m.

Nursery (0-3 years)

Parents, check in at the stations by the Kids' Ministry Entrance (Entrance C).

The nursery is open from 8:15 a.m.-12:30 p.m.

FOR MORE INFORMATION, VISIT COVENANTPRES.COM/SUNDAY-SCHOOL



COVENANT PRESBYTERIAN CHURCH | 33 BURTON HILLS BOULEVARD | NASHVILLE, TN 37215
COVENANTPRES.COM | 615-383-2206